7' - 3 1/2"

8' - 4"

1' - 0 1/2"

 $\left(\begin{array}{c}3\\A.300\end{array}\right)$

(1.3)

13' - 6"

8' - 4"

21' - 8"

A.400

19' - 9"

KITCHEN

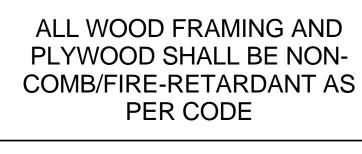
15

19' - 9"

21' - 8"

13' - 6"

1' - 0 1/2"



DO NOT SCALE THESE DRAWINGS FOR DIMENSIONAL INFORMATION. REFER TO DIMENSIONS ON THE FLOOR PLAN AND THE ENLARGED PLANS. IF THERE IS A CONFLICT WITH THE PLAN DIMENSIONS OR AN EXISTING FIELD CONDITION CONTACT THE ARCHITECT.

ISSUE # DATE DESCRIPTION

METAL STUD NOTE:

ALL LIGHT GAUGE STEEL STUDS IN THE INTERIOR WALLS SHALL BE SIZED IN ACCORDANCE WITH THE STUD MANUFACTURER'S RECOMMENDATIONS FOR STUD SIZE, SPACE AND UNBRACED LENGTH OF STUDS. ALL STEEL STUDS SHALL BE MANUFACTURED FROM PRIME STANDARD COMMERCIAL QUALITY STEEL SHEET HAVING A YIELD STRENGTH OF 33,00 POUNDS PER SQUARE INCH (PSI). THE STRUCTURAL PROPERTIES SHALL BE COMPUTED IN ACCORDANCE WITH THE AMERICAN IRON AND STEEL INSTITUTE LATEST EDITION OF "SPECIFICATION FOR THE DESIGN OF LIGHT GUAGE COLD-ROLLED STEEL STRUCTURAL MEMBERS".

GENERAL NOTES

- I. DO NOT SCALE DRAWINGS
- DIMENSIONS ARE FROM FACE OF FINISHED WALL TO FACE OF FINISHED WALL UNLESS NOTED OTHERWISE.
- IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO CROSS-CHECK THE STRUCTURAL AND ELECTRICAL DRAWINGS WITH THE ARCHITECTURAL DRAWINGS PRIOR TO THE ORDERING / INSTALLATION OF STEEL AND ELECTRICAL WORK. ANY DISCREPANCIES BETWEEN THE ARCHITECTURAL AND STRUCTURAL AND ELECTRICAL DRAWINGS SHALL BE BROUGHT TO THE ARCHITECTS' ATTENTION FOR IMMEDIATE CLARIFICATION.
- ALL CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE STATE, CITY AND LOCAL CODES AND ORDINANCES IN THE LOCATION OF THE PROJECT.
- WHERE EXISTING CONDITIONS ARE CUT OR DISTURBED TO PERMIT INSTALLATION OF NEW WORK, MATCH AND PATCH EXISTING DISTURBED CONSTRUCTION TO ORIGINAL CONDITION UNLESS OTHERWISE NOTED.
- ALL MATERIALS NOT LABELED ARE TYPICAL FOR ALL SIMILAR LOCATIONS. QUESTIONS SHALL BE REFERRED TO THE ARCHITECT.
- ALL EIFS SHALL BE INSTALLED AS PER MFR'S RECOMMENDATIONS, INCLUDING ALL SEALANT, FLASHING, AND JOINERY AT DISSIMILAR MATERIALS. PROVIDE PANZER 20 REINFORCING MESH TO 8'-0" A.F.F.
- 8. ALL EXTERIOR MATERIALS TO BE REPAIRED, CLEANED,
- AND PAINTED AS REQUIRED. WHERE REQUIRED BY CODE, ALUMINUM VERTICAL MULLIONS SHALL RECEIVE STEEL STIFFENER TO ACHIEVE MINIMUM REQUIREMENTS TO CONFORM WITH THE WIND SPEED CRITERIA. 1/4" THICK GLASS AND SHALL HAVE A MAXIMUM SIZE OF 43 SQUARE FEET.
- 10. ALUMINUM AND GLASS STOREFRONT FRAMING SHALL BE 1-3/4" x 4-1/2" ANODIZED ALUMINUM SECTIONS WITH 1/4" THICK CLEAR FLOAT ANNEALED AND TEMPERED GLASS PER CODE.
- 1. COORDINATE ALL REQUIRED ELECTRICAL CONDUITS AND SLEEVES WITH MECHANICAL AND ELECTRICAL DRAWINGS FOR IRRIGATION UNDER SIDEWALK AREAS, AT DECORATIVE LIGHT POLES, AND AT PLANTERS.
- 2. REFER TO BUILDING ELEVATION DRAWINGS FOR FINISH MATERIAL CALLOUTS AND PAINT REQUIREMENTS.
- 13. REFER TO ROOF PLANS FOR DOWNSPOUT SIZES AND
- GAUGES. 14. SIDEWALKS SHALL BE MINIMUM 4-1/2" THICK CONCRETE WITH 6"x6" x 2.9/2.9 W.W.M. REINFORCEMENT. PROVIDE
- 15. PROVIDE 15 MIL VAPOR BARRIER UNDER ALL FLOOR SLABS, AND LEVEL FILL PER SPECIFICATIONS.
- 16. PROVIDE 5/8" THICK GYPSUM BOARD THROUGHOUT THE PROJECT, UNLESS NOTED OTHERWISE (TYPE 'X' IF REQUIRED).
- 17. SEE PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION REGARDING FLOOR DRAINS, FLOOR SINKS, CLEANOUTS, ETC.
- 18. DIMENSIONS ARE TO FACE OF STUDS, STRIPPING, FACE OF EXTERIOR WALL OR CENTERLINE OF COLUMN, AS
- 19. SEAL PARTITIONS EXTENDING TO DECK, ON EACH SIDE.
- 20. OPENINGS REQUIRED BY MECHANICAL AND ELECTRICAL APPARATUS WALLS IN EXPOSED AREAS SHALL BE SEALED AIR TIGHT.
- 21. UNLESS OTHERWISE NOTED, WALLS ENCLOSING COLUMNS SHALL BE CENTERED ON COLUMN LINES.
- 22. MAXIMUM CLEAR SPAN HEIGHTS FOR INTERIOR METAL STUDS SHALL BE SUCH THAT DEFLECTION UNDER A 5 P.S.F. LATERAL LOAD SHALL NOT EXCEED 1/360 LOAD AT CERAMIC TILE FINISHES AND 1/120 AT ALL OTHER
- 23. ALL FIRE WALL PENETRATIONS SHALL BE SEALED WITH FIRE RATED FOAM SEALANT (BOTH SIDES OF WALL). SEALANT TYPE SHALL HAVE À COMPATIBLE RATING WITH THE WALL SYSTEM.
- 24. WOOD FRAMING, BLOCKING, SHEATHING OR BRACING SHALL BE FIRE RETARDANT TREATED (UNLESS NOTED OTHERWISE).



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GALVESTON COMMUNITY CENTER

BACLIFF, TEXAS

GALVESTON COUNTY

DATE	12/08/2015
PROJECT NO.	1409000
DRAWN BY	BW
CHECKED BY	ВА

FLOOR PLAN

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