

**ATTENTION SERVICE MEMBERS: ASSERT AND PROTECT YOUR RIGHTS AS A MEMBER OF THE ARMED FORCES OF THE UNITED STATES. IF YOU ARE OR YOUR SPOUSE IS SERVING IN ACTIVE MILITARY DUTY, INCLUDING ACTIVE MILITARY DUTY AS A MEMBER OF THE TEXAS NATIONAL GUARD OR THE NATIONAL GUARD OF ANOTHER STATE OR A MEMBER OF A RESERVE COMPONENT OF THE ARMED FORCES OF THE UNITED STATES, PLEASE SEND WRITTEN NOTICE OF THE ACTIVE DUTY MILITARY SERVICE TO THE SENDER OF THIS NOTICE IMMEDIATELY.**

**NOTICE OF SUBSTITUTE TRUSTEE'S SALE**

**WHEREAS**, SECURE HOME LLC delivered that one certain Deed of Trust dated DECEMBER 3, 2021, which is recorded in INSTRUMENT NO. 2021087816 of the real property records of GALVESTON County, Texas, conveying to the Trustee(s) therein named the real property therein described, to secure the payment of a Promissory Note in the principal amount of \$437,500.00 payable to the order of TRINITY PEAK FINANCIAL, LLC, to which reference is hereby made for a description of the Promissory Note, the terms and covenants of the Deed of Trust, and the property therein conveyed; and

**WHEREAS**, default, as same is defined in the Promissory Note and/or the Deed of Trust, has occurred and the outstanding indebtedness on same is now wholly due; and

**WHEREAS**, the undersigned has been appointed Substitute Trustee in place of the original Trustee, upon the contingency and the manner authorized by the Deed of Trust; and

**WHEREAS**, FAMILY BENEFIT LIFE INSURANCE COMPANY, the Mortgagee, or the Mortgage Servicer, has instructed a Substitute Trustee(s) to sell real property described in the Deed of Trust in order to satisfy the indebtedness secured thereby.


**NOTICE IS HEREBY GIVEN** that on SEPTEMBER 3, 2024, beginning at 10:00 AM, or not later than three (3) hours after that time, a Substitute Trustee(s) will sell, to the highest bidder submitting cashier's check, certified check or money order, the following described real property:

LOT SEVENTY-FOUR (74), OF J AND S BEACH ADDITION NO. 1, A SUBDIVISION IN GALVESTON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 254-A, PAGE 87 AND TRANSFERRED TO PLAT RECORD 7, MAP NO. 75, BOTH OF THE MAP RECORDS OF GALVESTON COUNTY, TEXAS.

The sale will occur at that area designated by the Commissioners Court of GALVESTON County, Texas, for such sales (OR AT OUTSIDE THE WEST ENTRANCE TO THE LOBBY OF THE GALVESTON COUNTY COURTHOUSE, 722 MOODY (21ST STREET)).

**NOTICE IS FURTHER GIVEN** that the address of PEAK ASSET LENDING, the Mortgagee or Mortgage Servicer, is 11289 STRANG LINE ROAD, LENEXA, KS 66215. Pursuant to the Texas Property Code, the Mortgagee or Mortgage Servicer is authorized to administer a foreclosure sale. The name and address of a substitute trustee is Michael J. Schroeder, 3610 North Josey Lane, Suite 206, Carrollton, Texas 75007. A Substitute Trustee is authorized by the Texas Property Code to set reasonable conditions for the foreclosure sale. If the sale is set aside, the Purchaser will be entitled only to a return of the purchase price, less any applicable fees and costs, and shall have no other recourse against the mortgagor, the mortgagee, or the substitute trustee.

Dated: AUGUST 12, 2024.

  
SUBSTITUTE TRUSTEE(S)  
MICHAEL J. SCHROEDER OR STEVE LEVA OR  
SANDY DASIGENIS OR JEFF LEVA OR PATRICIA  
POSTON OR NICOLE DURRETT

FILE NO.: MISC-1830  
PROPERTY: 847 S TINKLE LANE  
CRYSTAL BEACH, TEXAS 77650

SECURE HOME LLC

NOTICE SENT BY:  
MICHAEL J. SCHROEDER  
3610 NORTH JOSEY LANE, SUITE 206  
CARROLLTON, TEXAS 75007  
Tele: (972) 394-3086  
Fax: (972) 394-1263



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**FILED**

Instrument Number: *FILED2024000925*

Filing Fee: 2.00

Number Of Pages: 2

Filing Date: 08/12/2024 1:39PM

I hereby certify that this instrument was FILED on the date and time stamped hereon and RECORDED in the OFFICIAL PUBLIC RECORDS of Galveston County, Texas.



*Dwight D. Sullivan*

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**Dwight D. Sullivan**, County Clerk  
Galveston County, Texas

NOTICE: It is a crime to intentionally or knowingly file a fraudulent court record or instrument with the clerk.

**DO NOT DESTROY** - *Warning, this document is part of the Official Public Record.*