



THE COUNTY OF GALVESTON

RUFUS CROWDER, CPPO CPPB
PURCHASING AGENT

ERIN QUIROGA, MBA, CPPB
ASSISTANT PURCHASING AGENT

COUNTY COURTHOUSE
722 Moody (21st Street)
Fifth (5th) Floor
Galveston, Texas 77550
(409) 770-5371

November 29, 2023

PROJECT NAME: Hydraulic Excavator
SOLICITATION NO: ITB #B241006
RE: ADDENDUM #2

To All Prospective Bidders:

The following information is being provided to aid in the preparation of your ITB submittal(s):

Revised Galveston County Bid Specifications:

Proposed bidders are advised that changes were made to items 2.01 and 2.02 on the attached Galveston County Bid Specifications forms.

If you have any further questions regarding this bid, please address them to the representative listed below, via e-mail at purchasing.bids@co.galveston.tx.us, or contact the Purchasing Department at (409) 770-5371.

Rufus G. Crowder, CPPO CPPB
Galveston County Purchasing Agent
722 Moody, Fifth (5th) Floor
Galveston, Texas 77550
E-mail: purchasing.bids@co.galveston.tx.us

Please excuse us for any inconvenience that this may have caused.

Sincerely,

A handwritten signature in black ink that reads "Rufus G. Crowder".

Rufus G. Crowder, CPPO CPPB
Purchasing Agent
Galveston County

Galveston County Bid Specifications

Excavator

| 1.00 | STYLE MODEL DRIVE | COMPLY | N/COMPLY | EXCEPTIONS |
|-------|---|--------|----------|------------|
| 1.01 | 2024 or newest model in production | | | |
| 2.00 | ENGINE | | | |
| 2.01 | 4 or 6 Cylinder Diesel Final Tier 4 188 - 240 HP | | | |
| 3.00 | LIGHTS | | | |
| 3.01 | Front and Side worklights | | | |
| 3.01 | Boom work light | | | |
| 4.00 | Frame | | | |
| 4.01 | Counter weight 10,00LBS or heavier | | | |
| 5.00 | Undercarriage | | | |
| 5.01 | Hydraulic track adjusters | | | |
| 5.02 | Track Guard | | | |
| 6.00 | ELECTRICAL SYSTEM | | | |
| 6.01 | Master disconnect switch accessible from the ground | | | |
| 6.02 | Back up alarm | | | |
| 6.03 | Jump start stud accessible from the ground | | | |
| 7.00 | INTERIOR | | | |
| 7.01 | Cloth covered suspension seat with retractable seat belt; seat adjustments for fore-aft position, seat height, seat back angle, thigh support, and lumbar support | | | |
| 7.02 | Cab door shall have hold open clasp, with ground level release and/or in cab release | | | |
| 7.03 | Rear camera and display with capability to view at all times without interfering with gauges or diagnostic display | | | |
| 7.04 | Real time information system that monitors all system data and displays any faults through text display | | | |
| 7.05 | Side view mirrors | | | |
| 8.00 | Software | | | |
| 8.01 | Digging management system | | | |
| 8.02 | Machine operations limit control (Depth, swing, height) | | | |
| 9.00 | PAINT | | | |
| 9.01 | Factory Paint | | | |
| 10.00 | STEERING | | | |
| 10.01 | Hand and Foot control | | | |
| 10.02 | Joystick controlled | | | |
| 11.00 | Arm | | | |
| 11.01 | 9'9" -11'6" | | | |
| 11.02 | Welded on hydraulically operated thumb | | | |
| 12.00 | Bucket | | | |
| 12.01 | Digging bucket with teeth and side cutters 1.37-1.50 yds ³ | | | |
| 13.00 | Tracks | | | |
| 13.01 | 31" -32" | | | |
| 13.02 | Rear windshield wiper | | | |
| 14.00 | CONVENIENCE | | | |
| 14.01 | Front windshield wipers | | | |
| 14.02 | Rear windshield wiper | | | |
| 14.03 | Factory installed air conditioning and heating | | | |
| 15.00 | ADDITIONAL EQUIPMENT | | | |
| 15.01 | Vandal Protection including locks on cab doors, engine side shields, top tank radiator, hydraulic reservoir cap, fuel tank and tool box | | | |
| 15.02 | **Mower attachment (brush clearing non-mulching) | | | |
| 15.03 | **Auxiliary hydraulics for attachment operation | | | |
| 15.04 | 1st set of engine, hydraulic, and fuel replacement filters | | | |
| 15.05 | Service and Part manuals | | | |
| 15.06 | Operator manuals | | | |
| 15.07 | Mount for 5lb ABC fire extinguisher with 5lb ABC fire extinguisher | | | |

| | | | | |
|-------|---|------------------|--------------|-------------------|
| 15.08 | Extended Warranty | | | |
| 15.09 | 12 V power ports in cab | | | |
| 15.10 | 5 V USB port in Cab | | | |
| 16.01 | Optional Equipment Specifications which may be selected as a separate addition | Available | PRICE | EQUIVALENT |
| 16.02 | 360° Camera System | | | |
| | AM/FM radio | | | |
| | List vehicle warranty information below | | | |
| | Bumper to bumper | | | |
| | Power Train | | | |
| | Body Corrosion | | | |
| | Other | | | |
| | Other | | | |

Total price for ONE vehicle WITHOUT optional equipment

Expected delivery period (in days) after purchase order is received